#### **Excerpt from Dogen's Genjokoan**

# 人の さとりを うる、水に 月の やどる が ごとし。

hito no satori o uru, mizu ni tsuki no yadoru ga gotoshi.

**Person** (sb.) enlightenment (ob.) attain, water in moon (sb.) dwell/stay is like.

A person attaining enlightenment is like the moon dwelling in water.

### 月 ぬれず、水 やぶれず。

tsuki nurezu, mizu yaburezu.

moon doesn't get wet, water doesn't break.

The moon doesn't get wet, the water doesn't break.

# ひろく おほきなる 光 にて あれど、尺寸の 水にやどり。

hiroku ooki naru **ko** nite aredo, **shaku sun** no **mizu** ni yadori. Broad/widely large/great is **light** is/resemble however, **foot-inch**'s **water** in dwell/stay. Although the light is broad and great, it dwells in a small amount of water.

# 全月 も 彌天 も、くさの 露 にも やどり、

**zen-getsu** mo **mi-ten** mo, kusa no **tsuyu** ni mo yadori **Entire/whole-moon** and **complete/whole-sky** too, grass 's **dewdrop** in-also dwell/stay *The entire moon and the whole sky also dwell in a dewdrop on a blade of grass*,

# 一滴 の 水 にも やどる。さとりの 人を やぶらざる こと、

it-tekinomizuni moyadoru.satori nohito oyaburazarukotoone-drop 'swateralsodwell/stay.Enlightenment (sb.) person (ob.) doesn't break (makes gerund),and in a single drop of water.Enlightenment not breaking the person

#### 月の 水を うがたざる がごとし。

**tsuki** no mizu o ugatazaru ga gotoshi. moon (sb.) water (ob.) doesn't pierce is like the moon not piercing the water.

#### 人の さとりを (日)礙

せざること、

hito no satori o **kei-ge** sezaru koto

**Person** (sb.) enlightenment (ob.) **impediment-hindrance** does not (makes gerund),

A person's not impeding enlightenment

#### **Excerpt from Dogen's Genjokoan**

滴露の 天月を

(日)礙

せざるがごとし。

teki-ro no ten-getsu o

kei-ge

sezaru

ga gotoshi

drop-dew (sb.) heavens/sky-moon (ob.) **impediment-hindrance** does not

is like

is like the dewdrop not impeding the sky's moon.

ふかきこと

は たかき 分-量

なるべし。

fukaki koto wa

takaki

bun-ryo

narubeshi

deep thing/fact [deep+thing=**depth**] (ob.) height **part-amount** (quantity, measure) should be *The height [of the moon] should be the depth [of the dewdrop].* 

時節

の長短は、

大水

小水を

検點し、

ji-setsu no

chou-tan wa

dai-sui

sho-sui o

ken-ten shi

Time-season [time]'s **length-brevity** as for, **big/great-water small-water** (ob.) **investigate-detail** do, As for time's length or brevity, [you] should investigate big water and small water,

天月の

廣狹を

辨取

すべし。

ten-getsu no

ko-gyo o

han-shu

subeshi

**heavens/sky-moon**'s **width-narrowness** (ob.) **distinguish/discern-grasp** should. *and the width or narrowness of the sky's moon.* 

https://brightwayzen.org/wp-content/uploads/2022/11/Genjokoan-Kanji-6.pdf Bright Way Zen - 11/1/2022 - Domyo Burk, based on borrowed resources