

## BODHIDHARMA ONE MIND PRECEPTS

Self nature is subtle and mysterious. In the realm of the everlasting Dharma, not giving rise to concepts of killing is called the precept of *Not Killing*.

Self nature is subtle and mysterious. In the realm of the unattainable Dharma, not having thoughts of gaining is called the Precept of *Not Stealing*.

Self nature is subtle and mysterious. In the realm of the ungilded Dharma, not creating a veneer of attachment is called the precept of *Not Misusing Sex*.

Self nature is subtle and mysterious. In the realm of the inexplicable Dharma, not preaching a single word is called the precept of *Not Lying*.

Self nature is subtle and mysterious. In the realm of the intrinsically pure Dharma, not giving rise to delusions is called the precept of *Not Giving or Taking Drugs*.

Self nature is subtle and mysterious. In the realm of the flawless Dharma, not expounding upon error is called the precept of *Not Speaking of Faults of Others*.

Self nature is subtle and mysterious. In the realm of the equitable Dharma, not dwelling upon I against you is called the precept of *Not Praising Yourself while Abusing Others*.

Self nature is subtle and mysterious. In the genuine, all-pervading Dharma, not being stingy about a single thing is called the precept of *Not Sparing the Dharma Assets*.

Self nature is subtle and mysterious. In the realm of the selfless Dharma, not contriving reality for the self is called the precept of *Not Indulging in Anger*.

Self nature is subtle and mysterious. In the realm of the One, not holding dualistic concepts of ordinary beings and sages is called the precept of *Not Defaming the Three Treasures*.

*from Mind of Clover by Aitken Roshi*